**RESOLUTION NO. \_\_\_\_\_\_\_\_\_\_**

**RESOLUTION APPROVING THE 2020 MUNICIPAL WASTEWATER PLANNING PROGRAM ANNUAL REPORT**

**WHEREAS,** Weber County, hereinafter referred to as the “County” is a public body of the State of Utah; and,

**WHEREAS,** the County is governed by a County Commission elected according to law; and

**WHEREAS,** the County desires to adopt the 2020 Municipal Wastewater Planning Program Annual Report in compliance with state regulations; and

**WHEREAS,** the County Commission has reviewed the 2020 Municipal Wastewater Planning Program Annual Report as attached hereto;

**NOW THEREFORE,** the Weber County Commission hereby approves the 2020 Municipal Wastewater Planning Program Annual Report, attached hereto;

DATED this 4th day of May, 2021.

BOARD OF COUNTY COMMISSIONERS

OF WEBER COUNTY

By\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

James “Jim” H Harvey, Chair

Commissioner Jenkins voted \_\_\_\_\_\_

Commissioner Harvey voted \_\_\_\_\_\_

Commissioner Froerer voted \_\_\_\_\_\_

ATTEST:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ricky Hatch, CPA

Weber County Clerk/Auditor

Commissioners,

Attached you will find the 2020 Municipal Wastewater Planning Program Annual Report. The answered questions are those that are highlighted in blue. Where there are always areas for improvement I believe we are in pretty good shape currently and our system is fairly new. We are looking at doing a user rate study to see if the fees need to be raised.

Should you have any questions please feel free to contact me at Ext. 8004 or through email.

Thank You,

Chad Meyerhoffer

Cc: Gary Myers

Sean Wilkinson